

**FINANCIAL BID FOR CIVIL-INTERIOR, ELECTRICAL & HVAC WORKS FOR UCO BANK SOUTH GURGAON  
BRANCH AT GURGAON, HARYANA.**

| S. No.       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unit    | Qty. | Rate | Amount |
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| <b>I</b>     | <b>DISMANTLING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |      |      |        |
|              | <b>Dismantling kitchen counters and kitchen wood work, floor tiles, wall tiles and allied civil items etc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |      |      |        |
|              | Dismantaling/Demolishing removing brick work,wall / fixtures, electrical wiring, cabling, switch sockets, loose furniture like tables, partitions, wooden storages, wall paneling, false ceiling, light fixtures, old and unused cables, etc. to accommodate the proposed new layout and disposal of unserviceable material to a place permitted by the municipal authorities including making good any damages complete. No unserviceable dismantled material will be allowed to be accumulated at site. Decision of the architect/ employer as to what constitute unserviceable material will be final and binding. The amount should include cost for carrying out any other unforeseen items required for the proper execution of the work. All complete as per approval and instructions of the Architect/ employer.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lumpsum | 1    |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |      |      |        |
| <b>II</b>    | <b>INTERIOR-FURNISHING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |      |      |        |
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| <b>1</b>     | <b>FALSE CEILING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |      |      |        |
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| <b>Note:</b> | Quoted Rates are for all heights , scaffolding, depths, levels, leads and lifts and for all design and pattern shown in drawings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |      |      |        |
|              | Contractor to include the cost of members & all required accessories for installation complete finished ceiling in his quoted rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |      |      |        |
|              | Actual finished area to be measured and paid for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |      |      |        |
|              | Vendor Shall submit & get approved all type of board/Tiles /plank sample by Architect before execution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |      |        |
| <b>1.1</b>   | <b>Modular Grid Ceiling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |      |      |        |
|              | Providing and Fixing of false ceilings at all heights of 600mm x 600mm Grid ceiling tiles with Microlook Edge laid on prelude XL exposed <b>silhouette grid systems</b> with 15mm wide T- section flanges colour white. The framework comprise of main runner spaced at 1200mm centers securely fixed to the structural soffit by approved hangers at 1200mm maximum centers. Hangers (GI wire of 4.0mm dia) to be fixed by approved roof plug/ fastener, level adjusters and screws etc. The last hanger at the end of each main runner should not be greater than 450mm from the adjacent wall. Flush fitting 1200mm long cross tees (with double stitching) to be interlocked between main runners at 600mm centers to form 1200 x 600 modules. Cut cross tees longer than 600mm to be supported independently.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sq.mt   | 55   |      |        |
|              | 600mm x 600mm modules to be formed by fitting 600mm long flush fitting cross tees centrally between the 1200mm cross tees. Perimeter trim to be Armstrong wall angle secured to walls at 450mm maximum centers. The quoted rate shall be inclusive for making opening for light fixtures, diffusers & AC fittings. The quoted rate shall be inclusive of suspenders at all height & extra member required for all openings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |      |      |        |
| <b>1.1.1</b> | <b>ARMSTRONG grid system of size 600x600</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |      |      |        |
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| <b>1.2</b>   | <b>Gypsum False ceiling</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |      |      |        |
|              | Providing and fixing false ceiling at all height including providing and fixing of frame work made of special sections, power pressed from M.S. sheets and galvanized with zinc coating of 120 gms/sqm (both side inclusive) as per IS : 277 and consisting of angle cleats of size 25 mm wide x 1.6 mm thick with flanges of 27 mm and 37mm, at 1200 mm centre to centre, one flange fixed to the ceiling with dash fastener 12.5 mm dia x 50mm long with 6mm dia bolts, other flange of cleat fixed to the angle hangers of 25x10x0.50 mm of required length with nuts & bolts of required size and other end of angle hanger fixed with intermediate G.I. channels 45x15x0.9 mm running at the spacing of 1200 mm centre to centre, to which the ceiling section 0.5 mm thick bottom wedge of 80 mm with tapered flanges of 26 mm each having lips of 10.5 mm, at 450 mm centre to centre, shall be fixed in a direction perpendicular to G.I. intermediate channel with connecting clips made out of 2.64 mm dia x 230 mm long G.I. wire at every junction, including fixing perimeter channels 0.5 mm thick 27 mm high having flanges of 20 mm and 30 mm long, the perimeter of ceiling fixed to wall/partition with the help of rawl plugs at 450 mm centre, with 25mm long dry wall screws @230 mm interval, including fixing of gypsum board to ceiling section and perimeter channel with the help of dry wall screws of size 3.5 x 25 mm at 230 mm c/c, including jointing and finishing to a flush finish of tapered and square edges of the board with recommended jointing compound, jointing tapes, finishing with jointing compound in 3 layers covering upto 150 mm on both sides of joint and two coats of primer suitable for board, all as per manufacturer's specification and also including the cost of making openings for light fittings, grills, diffusers, cutouts made with frame of perimeter channels suitably fixed, all complete as per drawings, specification and direction of the Engineer in Charge including the cost of painting and making trap door made of 12 mm thick prelaminate particle board resting/ fixed including all hardware, hard wood lipping etc. complete as per drawing : Knuff Size: 600x600 |         |      |      |        |

| S. No. | Description                                                                                              | Unit  | Qty.  | Rate | Amount |
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| 1.2.1  | 12.5 mm thick tapered edge gypsum fire resistant board conforming to IS: 2095- Part I (DSR item 12.45.2) | Sq.mt | 100.0 |      |        |
| 1.2.2  | 12.5 mm thick tapered edge gypsum moisture resistant board (for toilets) (DSR item 12.45.3)              | Sq.mt | 15.0  |      |        |
|        |                                                                                                          |       |       |      |        |
|        | Total to be carried over the summary                                                                     |       |       |      |        |

| S. No.       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unit  | Qty. | Rate | Amount |
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| <b>2.0</b>   | <b>DOOR / WINDOW WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |      |        |
| <b>Note:</b> | Providing and fixing phenol bonded solid core flush door shutters of approved quality and make non decorative type core of block board construction with internal frame of teak wood.                                                                                                                                                                                                                                                                                         |       |      |      |        |
|              | <b>Door Frame:</b> Made overall size 60 x 150 mm finished with polish finish as shown in drawing .(Steem beech wood basic cost Rs. 3500.00 per/cft ) <b>Note:- for partition frame size - 50 x 100 or as per partitions width.</b>                                                                                                                                                                                                                                            |       |      |      |        |
|              | Architraves of overall size 40 x 12 mm fixed to wooden frame both side as shown in drawing.(in teak wood. Ivory cost/ghana teak)                                                                                                                                                                                                                                                                                                                                              |       |      |      |        |
|              | <b>Including providing &amp; fixing of all hardware &amp; accessories,</b> hinges, door handle, door closer, door stopper, lock, tower bolt, door buffer, making of grooves, providing & applying wood preservative, <b>antitermite proof paint, polish,</b> screws, nails, wooden studs, wooden beading, all necessary fixing arrangement etc complete as per design and drawing. <b>all hardware to be dorma/Hettich or equivalent Make</b>                                 |       |      |      |        |
|              | Make for Doors & Fittings                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |      |        |
|              | Hardware/Locks: Dorma XLC, Kitch, Geze, Hettich, Dorset, Halfloe                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |      |        |
|              | Hardware: Dorset, Ingersoll Rand, Hettich, Kitch,                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |      |        |
|              | Door Closers : Dorma                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |      |      |        |
|              | Door Locks: DORSET,Golden                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |      |        |
|              | Door Seals: Enviroseals                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |      |      |        |
| <b>2.1</b>   | Laminate Doors : Same as above Description with 30-35 mm thick shutter finish with 1 mm thick laminate (Merino, Durian, Green Lam) in both side of the shutter of approved make & shade and edge polishing / enamel painting, including 200x1800mm vision panel made of 6mm thick non toughened clear Glass with wooden frame duly polished on each shutter complete with all necessary fixing arrangement complete as per shown in drawing and directed by the Architect.    |       |      |      |        |
|              | Flush Doors: Merino, Green ply industries, Century, Sonear, Alpro, Durian                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |      |        |
|              | <input type="checkbox"/> Each door to have 4 Nos of 6" railway barring hinges in SS finish<br><input type="checkbox"/> door shall be with the dorma heavy duty door closer code no ITS96GSR with necessary tower bolts and pivots<br><input type="checkbox"/> Doors to have cylindrical locks<br><input type="checkbox"/> Door to have 400mm long 30mm dia SS buff finish handles on both sides. etc all complete as per detailed architectural drawing.                      |       |      |      |        |
| <b>2.1.1</b> | Item same as above but with overall size of shutter is 750 to 900 x 2100mm with or without vision panel (as per requirement).                                                                                                                                                                                                                                                                                                                                                 | Each  | 8    |      |        |
| <b>2.2</b>   | <b>GLASS DOORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |      |        |
| <b>2.2.1</b> | Providing and fixing Single/Double leaf frameless glass door made of 12 mm thick toughened glass <b>including floor spring, patch fittings, SS top pivot, door handle, lock</b> of approved make (sample approved by the Architect/ Client) and all necessary hardwares and fixing arrangement complete as shown in drawing and directed by the Architect. make of Fitting as approved: Kich/Ozone/Neki/Dorma. & Glass Make : Modiguard/Asahi float/ Saint-Gobain/Asahi India | Sq.mt | 6.0  |      |        |
|              | with cylindrical locks and kitch handles both sides 30mm dia and 600mm long in buffed SS 304 finish with etching (garware / 3M) of approved design / pattern as per Architect's instructions                                                                                                                                                                                                                                                                                  |       |      |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |      |        |
|              | <b>Total to be carried over the summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |      |        |
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| S. No.       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Unit  | Qty.   | Rate | Amount |
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| <b>3.0</b>   | <b>PARTITION/PANELLING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |        |      |        |
| <b>3.1</b>   | Providing & fixing solid paneling/partition made up of 18 gauge 50 x 50 mm Al section framework at 600 mm c/c both ways; covered with 12 mm thk. interior grade HDHMR Board on base frame + 8 mm HDHMR Board over base to form groove design (groove of approved design) from one side + 1 mm thk. laminate (of approved color) on single side of paneling and both side of partitions. Paneling/partition should be finished with specified finishing material as per design. Paneling surface shall be secured to wall &/or column surface using screws etc. complete as per design.<br>All provisions to be made for all electrical, networking, telephone etc. boxes onto paneling framework at required heights/levels with necessary additional supports &/or scaffolding as required. The rate includes all necessary hardware & cleaning of paneling to the satisfaction of the Bank's Engineer etc. complete. The item includes straight & curved shaped paneling. It also includes 75 mm wide melamine polished T.W. moulding running all along the panelling (if asked in design) The panelling includes 18 mm thk. HDHMR shutters &/or trap doors (to access services inside) with necessary hardware & dead lock & finished with matching finish. The Al. frame shall also be filled up with 50 mm thk. glass wool to form acoustic properties and noise reduction (up to all heights). |       |        |      |        |
|              | The cost to be included of 50 mm thick 24 kg/m <sup>3</sup> density glass wool insulation inside the partition frame work including jointing and finishing. and To facilitate the skirting bottom channel to be clad with 6mm marine plywood on both sides resist by 5-10mm groove on both sides. including Providing and fixing of prefabricated aluminium skirting as per product details, 50-75mm high of jeb/bottomline or equivalent make. all inclusive as per architects instruction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |        |      |        |
| <b>3.1.1</b> | <b>ITEM SAME AS ABOVE FOR FULL HEIGHT PARTITION (with both side laminate)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sq.mt | 67.00  |      |        |
| <b>3.1.1</b> | <b>ITEM SAME AS ABOVE FOR LOW HEIGHT PARTITION (with both side laminate) with 12 mm toughened glass above 900 mm, fixed as per design / details. Item to include 3" x 1" steam beech wood moulding on top complete with melamine / PU polished finish including base preparation as per manufacturer specifications.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sq.mt | 15.00  |      |        |
| <b>3.1.1</b> | <b>ITEM SAME AS ABOVE FOR PANELING (with single side laminate)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sq.mt | 100.00 |      |        |
|              | Approved make                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |        |      |        |
|              | Laminates: Formica / Greenlam / Durian / Merino / Sunmica / Archidlam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |        |      |        |
|              | Veneer: Duro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |        |      |        |
|              | Commercial/Flexible Ply: Century/ Green/ Garnet/ Alpro/Durian/ Merino/ Duro / Archidlam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |        |      |        |
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| <b>3.2</b>   | <b>Laser Cut Graphic / pattern in 16mm thk MDF</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        |      |        |
|              | P/F laser cut shapes out of 16mm MDF. This will be installed on panel with 3m tap as located in plan. The quoted cost to include making arrangement for fixing the designer panel in floor and same to be fixed in ceiling with G.I support above false ceiling lvl. Cost to include 2 to 3 coats of Duco paint to finish the prepared surface.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sq.mt | 10.00  |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |        |      |        |
| <b>3.3</b>   | <b>FULL HEIGHT GLASS PARTITION (12mm Thk Toughened Glass Partition)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |        |      |        |
|              | Providing & fixing 10mm thk toughened glass partition finished with machine polish at all exposed sides as per site requirement fixed with L-connectors complete as per detail drawing & instructions of Architect including Etching Film (garware / 3M) as per design on above item as per instructions of Architect in required pattern.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sq.mt | 25.00  |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |        |      |        |
|              | <b>Total to be carried over the summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |        |      |        |
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| S. No.     | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit  | Qty.  | Rate | Amount |
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| <b>4.0</b> | <b>MISCELLANEOUS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |       |      |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |       |      |        |
| <b>4.1</b> | <b>Fabric Board</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |       |      |        |
|            | Providing and fixing Fabric Board. Rates of the Fabric board to be inclusive of accessory kit like pen stand, duster, magnets etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sq.mt | 10    |      |        |
|            | Base Rate of Fabric : 450 Rs. Rmt (Leaving all taxes and Transportation charges)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |       |      |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |       |      |        |
| <b>4.2</b> | <b>EXTERNAL ACP CLADDING WORK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sq.mt | 10.00 |      |        |
|            | Location: Along the Front façade walls / columns / covering rolling shutter and sides as directed by the Architect or as per site conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       |       |      |        |
|            | Material: 4.00 mm thick. External grade Aluminum composite paneling of approved make.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |       |      |        |
|            | Shade: Equivalent make – Pure white- 10 (100) or Silver metallic 500.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |       |      |        |
|            | Providing and fixing of 4.00 mm thick. external grade Aluminium composite panelling of Alubond/ Alcobond or equivalent make with framing of aluminium tube section of min. 37.5 mm x 50 mm and 20 gauge at a spacing of 600 mm center to center bothways (vertical and horizontal) ACP to be of approved shade in 600 mm wide panels or distributed equally. ACP sheets to be fixed to the frame with 3M make adhesive along with mirror screws. Joints to be finished with silicon based sealant. ACP sheets (Alubond/ Eurobond/ Fujibond/ Alcobond) to be min. 4 mm thick with aluminum foil thickness to be min. 0.25 mm on both sides. Fixing into a neat finish in aesthetic point of view, without any undulations in facia all complete as per Drawing and instruction of Architect In-charge . Item includes silicon sealant (Dow Corning 789) masking tape scaffolding, lead, lift, wastage, as may be required etc. complete as per site conditions. |       |       |      |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |       |      |        |
| <b>4.3</b> | <b>Roller Blinds- Normal</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |       |      |        |
|            | Providing & fixing roller blinds comprising of polymer coated fibre fabric with minimum openness factor of 3% as per AS standards. The fabric shall be fire retardant and have high heat reflection ratios. The roller mechanism shall be a moulded unit made from engineering grade plastic polymer with steel spring support. The fabric shall be finished on the sides with edge tape duly welded for waviness control. The fabric shall be attached to the roller tube with high quality self adhesive tape. Average width of blinds shall be 2000mm and fall of 3000mm with manual operation.                                                                                                                                                                                                                                                                                                                                                             |       |       |      |        |
|            | <b>Headrail:</b> shall be .812" high x 2" deep extruded aluminum headrail with a wall thickness of 0.045" and painted to coordinate with fabric color.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |       |      |        |
|            | <b>Cord lock:</b> shall be a snap-in design of injection-molded thermoplastic incorporating a metal, free-floating, serrated cord-locking roller.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |       |      |        |
|            | <b>Lift cord:</b> shall be 1.2mm polyester and concealed for a clean appearance. A snap tassel and joiner ball connect to a single Danskord for raising and lowering the shade. Cord, tassel and joiner ball are color coordinated with fabric.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |       |      |        |
|            | <b>Installation:</b> Bracket shall be low profile, hidden snap-in design made of 0.025" zinc-plated spring steel.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |       |      |        |
|            | <b>Bottomrail:</b> shall be 0.375" high x 2" deep extruded aluminum with a wall thickness of 0.045" and painted to coordinate with fabric color.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |       |      |        |
|            | Fabrication Shades shall be fabricated according to specifications and accurate to tolerance established by SWF engineering standards                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |       |      |        |
|            | <b>Basic Cost: Rs 1500 per sm + taxes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Sqm   | 30.00 |      |        |
|            | <b>make: Vista / Hounter Douglas</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |       |      |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |       |      |        |
|            | <b>Total to be carried over the summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |       |      |        |
|            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |       |      |        |

| S. No.         | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Unit  | Qty. | Rate | Amount |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|--------|
| <b>5.0</b>     | <b>FURNITURE ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |      |      |        |
|                | <b>Important Notes:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |      |        |
|                | all veneer (Duro group B) are of Base Rate 175 Rs./Sq.ft unless or otherwise specified.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      |      |        |
|                | all furniture in veneer are with melamine polish included in desire color shade as to be approved by architect's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |      |        |
|                | all necessary hardware such as handle, drawer channels, hinges shall be inclusive in the quoted cost.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |      |      |        |
|                | Every individual table to be considered with drawer and shelf built in as per design and quoted cost shall include this also.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |      |        |
|                | all Laminates make Merino/Green Lam/Durian/Formica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |      |      |        |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |      |        |
| <b>5.1</b>     | <b>TABLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |      |      |        |
| <b>5.1.1</b>   | P/F Tables of 2'-6" height made ¾" th comm board for tables made out of 19mm comm block board for tables/12 mm thk. flexible ply in designs wherever required as per design, with modesty panel, file drawers, all visible areas to be finished with 1mm premium laminate in approved color as per drg/detail with pencil drawer, file drawer, 3"x6" drawer etc, 3"x2" steam beech wood leg rest, european/german steamed beech ¾"x ½" mouldings on margin and 1 1/2"x 1 ½" European/German Steamed Beech moulding on all edges sides and 3/4" X 3/4" Ex Steam beech moulding melamine polish at 2" high skirting level with all necessary hettich/ haffle channels, Keyboard and channel, handles, hardware, all drawers with telescopic channels and all handles to be stainless steel. as per drgs per design /architect's instructions, (Includes the cost of 3/4" X 3/4" ex steam beech moulding melamine polish at bottom bands) Godrej locks & SS handles as per approved sample.                           |       |      |      |        |
| <b>5.1.1.1</b> | Table of size 6'0" x 3'-0" x 2'-6" high with side credenza / table of size 3'0" x 1'-6" x 2'-4" to 2'-6". (For Branch Head) in laminate finish (FROM INSIDE) AND CORIAN TOP ON VISIBLE SIDES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Nos.  | 1    |      |        |
| <b>5.1.1.2</b> | Table of size 5'-0" x 2'-6" x 2'-6" high with side credenza / table of size 3'0" x 1'-6" x 2'-4" to 2'-6". (For passing officer) in laminate finish (FROM INSIDE) AND CORIAN TOP ON VISIBLE SIDES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nos.  | 1    |      |        |
| <b>5.1.1.3</b> | <b>Cash counter</b> tables Size: 5'0" x 2'4" x 2'6" in linear profile and 10" writing counter at the height of 1050 mm.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nos.  | 1    |      |        |
| <b>5.1.1.4</b> | <b>Officer table</b> Size: 4'6" x 2'4" x 2'6" without side credenza with 32 mm fabric screen above table top with necessary accessories for support in plastic material only. (For Clerikal staff & Help desk)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nos.  | 4    |      |        |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |      |        |
| <b>5.2</b>     | <b>STORAGE FULL / LOW HEIGHT / CREDENZA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |      |        |
| <b>5.2.1</b>   | <b>Providing and fixing low/full height storage of following size storage:</b> fabricated out of 19mm BWP commercial board in 1.0mm thk approved laminate from the outside and 0.8 mm laminate on the inside. All storages to have a backing of 12 mm thk MARINE PLY. rate to include back splash of 150mm above the counter in same finish. Shelves also to be lined with 1 mm laminate from inside. All exposed edges to be finished with 2mm thk PVC edge binding or TW edge duco painted as per detail drawings. Cost of the storage units to be inclusive of brushed steel finish handles, SS soft close hinges, tower bolts, Shutter magnets (Medium), locks, tower bolts, magnetic ball catch, hinge etc and all necessary hardware of approved make all complete as per drawing and detail and as per the instructions of the architect. The storages to have a support member of SS brushed steel section as per detail/design/design as provided by the Architect. <b>Note only BWP Board to be Used</b> |       |      |      |        |
| <b>5.2.1.1</b> | Pantry under counter & overhead storage & toilet under counter storage Size: <b>same as above but Size of length</b> as per layout x 600mm x 800mm Ht.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sq.mt | 5    |      |        |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      |      |        |

| S. No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Unit  | Qty. | Rate | Amount |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|--------|
| 5.2.2  | P/F low height 1'-6" to 2'0" deep(area calculated as length x height ) storage in cabins as / dwg.made up of 19mm commercial block board shutters,sides & shelves with melamine polished european/german steamed beech ¾"x ½" mouldings on margin and 1 1/2"x 1" European/German Steamed Beech moulding on all edges sides and ¾" X ¾"Ex Steam beech moulding melamine polish at 2" high skirting level . 6mm plywood back,with 1mm thick laminate on all visible surfaces in approved color as per drg/detail with enamel/plastic base on inner surfaces, mounted on powdercoated hinges, including efficient gadgets locks. C 4" stainless steel handles, and magnetic ball catchers with necessary hettich/haffle hardware, SS tower bolts (300x10 mm), hinges, godrej locks and SS handles as per architects instructions including shelves as per design .                               | Sq.mt | 15   |      |        |
| 5.2.3  | P/F full height 1'-6" to 2'0" deep(area calculated as length x height ) storage in cabins/working hall area as / dwg.made up of 19mm commercial block board shutters, sides & shelves with melamine polished european/german steamed beech ¾"x ½" mouldings on margin and 1 1/2"x 1" European/German Steamed Beech moulding on all edges sides and ¾" X ¾"Ex Steam beech moulding melamine polish at 2" high skirting level . 6mm plywood back, with 1mm thick premium laminate on all visible surfaces in approved color as per drg/detail with enamel/ plastic base on inner surfaces, mounted on powdercoated hinges, including efficient gadgets locks. C 4" stainless steel handles , and magnetic ball catchers with necessary hettich/haffle hardware,hinges, godrej locks, SS tower bolts (300x10 MM) and SS handles as per architects instructions including shelves as per design . | Sq.mt | 36   |      |        |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |      |        |
|        | <b>Total to be carried over the summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |      |      |        |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |      |        |

| S. No.       | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit  | Qty.   | Rate | Amount |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|------|--------|
| <b>6.0</b>   | <b>FINISHING WORK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       |        |      |        |
| <b>6.1</b>   | <b>WALLPAPER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       |        |      |        |
| <b>6.1.1</b> | Providing and fixing approved high quality decorative, completely strippable, non-woven, environment friendly wallpaper/ wall covering of minimum weight 250 gsm as per selected design, model, shade, colour, steady and good impact resistance, good breathability, washable, no mould formation, no shrinkage and no air gap after decor.(Quoted (without GST)Base Price of wall paper to be used to be Rs.80/sq.ft.). Rate to include the base preparation on wall with putty and 3 coats of enamel paint. | Sq.mt | 20.00  |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |        |      |        |
| <b>6.2</b>   | <b>PUTTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |        |      |        |
|              | Providing and applying white cement based putty of average thickness 1 mm, of approved brand and manufacturer, over the plastered wall surface to prepare the surface even and smooth complete.                                                                                                                                                                                                                                                                                                                | Sq.mt | 150.00 |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |        |      |        |
| <b>6.3</b>   | <b>PAINT WORK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |        |      |        |
| <b>6.3.1</b> | Providing and applying three coats of pre-approved Plastic acrylic emulsion paint to walls, partitions etc. including surface preparation with two coats of putty, primer and sanding all complete. With the necessary drying periods for each coat. The final finish should be of a uniform and neat finish to the satisfaction of the Architect. Cost to include for all heights and surfaces , complete in all respect (Low VOC contain paint) Make: ICI DULUX ,Asian Paints.                               | Sq.mt | 200.00 |      |        |
|              | <b>Total to be carried over the summary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |        |      |        |
|              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |        |      |        |

| S. No.                                             | Description                                                                                                                                                                                                                                                                                                                                                                                 | Unit   | Qty. | Rate | Amount |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|--------|
| <b>SUMMARY OF CIVIL, INTERIOR_FURNISHING WORKS</b> |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| S.No.                                              | ITEM DISCRPTION                                                                                                                                                                                                                                                                                                                                                                             |        |      |      | AMOUNT |
| <b>I</b>                                           | <b>DISMANTLING</b>                                                                                                                                                                                                                                                                                                                                                                          |        |      |      |        |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>1.0</b>                                         | <b>FALSE CEILING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                  |        |      |      |        |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>2.0</b>                                         | <b>DOOR / WINDOW WORKS</b>                                                                                                                                                                                                                                                                                                                                                                  |        |      |      |        |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>3.0</b>                                         | <b>PARTITION / PANNELING WALL FINISHING WORKS</b>                                                                                                                                                                                                                                                                                                                                           |        |      |      |        |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>4.0</b>                                         | <b>MISCELLANEOUS</b>                                                                                                                                                                                                                                                                                                                                                                        |        |      |      |        |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>5.0</b>                                         | <b>FURNITURE ITEMS</b>                                                                                                                                                                                                                                                                                                                                                                      |        |      |      |        |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>6.0</b>                                         | <b>FINISHING WORK</b>                                                                                                                                                                                                                                                                                                                                                                       |        |      |      |        |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
|                                                    | <b>TOTAL AMOUNT FOR INTERIOR_FURNISHING WORKS</b>                                                                                                                                                                                                                                                                                                                                           |        |      |      |        |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>II</b>                                          | <b>ELECTRICAL &amp; LIGHT FIXTURES</b>                                                                                                                                                                                                                                                                                                                                                      |        |      |      |        |
| <b>Note:</b>                                       | Providing and fixing and commissining the below mentioned Light fixture with Open construction low loss electronic / copper Ballasts, starter, HPF condenser, Low glare and with High lumens output lamps. The installation shall be complete with all hardwares like anchor fasteners, set of chain / drop rods with ball & sockets, check nuts, flexible pipes with glands etc. complete. |        |      |      |        |
|                                                    | The rate shall also include cutting open false ceiling and channels to the required sizes and finishing with pop works.                                                                                                                                                                                                                                                                     |        |      |      |        |
| <b>1.0</b>                                         | Providing and fixing in gypsum ceiling, connecting testing and commissioning of following luminaires including the cost of necessary inter-connections required. Philips Green LEDi downlighter inclusive of gearbox.(Luminare all complete) (Wipro Maxi iris/Green Led/Phillips BBS 170) / Havells                                                                                         | Nos.   | 37   |      | -      |
|                                                    | <b>15W Green LEDi Philips</b>                                                                                                                                                                                                                                                                                                                                                               |        |      |      |        |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>2.0</b>                                         | Providingand fixing in gypsum/armstrong ceiling, connecting testing and commissioning of following luminaires including the cost of necessary inter-connections required 2'X 2' Luminare all complete.in 42 W(a) Wipro Pure LED/Phillips RC 380B LED-25-6500 PSE OD WH/GE Mapple/ Havells.                                                                                                  | Nos.   | 32   |      | -      |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>3.0</b>                                         | Providing and fixing and commissining Profile lighting (profile size : 17.5 mm x 7 mm) milky white color including all fixing arrangements as per approved design, mounted on false ceiling, columns as per required designs.                                                                                                                                                               | r.mtr. | 45   |      | -      |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>4.0</b>                                         | Providing and fixing and commissining PHILIPS 36W Cool White LED Tube lighting system of approved design, mounted on ceiling, columns as per required designs.                                                                                                                                                                                                                              | Nos.   | 9    |      | -      |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| <b>5.0</b>                                         | Supply & Installation of exhaust fan in the exisitng opening, including making the hole to suit the size of the above fan, making good damages connection, l/c fixing louvers / shutters complete with frame, mounting rings frame with four fixing holes, testing and commissioning etc. as required.(Crompton Greaves / Orient Heavy duty )                                               | Nos.   | 4    |      | -      |
|                                                    | 450 sweep and RPM 1400                                                                                                                                                                                                                                                                                                                                                                      |        |      |      |        |

| S. No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Unit | Qty. | Rate | Amount |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|
| 6.0    | Supply, Installation, Testing and Commissioning of 5W Mirror Light (Cat no-Bajaj Lighting BCLSB 05 WH or equivalent as specified in the approved list of make.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nos. | 2    |      | -      |
| 7.0    | Supplying, installing, testing and commissioning of full metal body wall bracket fan of 400 mm, complete with moulded propeller type blades, and accessories suitable for operation on 230 / 240 Volts, 50 Hz, single phase, A.C. supply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nos. | 12   |      | -      |
| 8.00   | <b>WIRING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |      |      |        |
| 8.1    | Supply all materials, receiving, storing, handling, fixing, laying, <b>wiring</b> and testing for light, fan, exhaust fan, 5 Amp. switch and socket, etc starting from point control box to the outlet using ISI marked (IS:694) single core 1.5 sqmm flexible, flame retardant low smoke (FRLS), stranded <b>copper conductors</b> PVC insulated 1100 Volt grade wiring in concealed / exposed system using 25 mm ISI marked (IS:IS:9537-III & 3419) 2 mm thick, <b>heavy duty PVC conduit</b> including all conduit accessories, such as bends, tees, draw boxes, minimum 1.2 mm thick G.I. or MS point control boxes with zinc plating and yellow passivation, together with wiring accessories such as white <b>modular plate type switches</b> and sockets, cover plate, grid plate etc. including <b>circuit wiring</b> from DB to switch board and switch board to switch board by 2x1.5 sq.mm. flexible flame retardant copper wire with 1.5 sqmm Cu earth continuity wire.                                                 |      |      |      |        |
|        | The conduit being laid in recess (concealed) either in ceiling slab / wall, chasing on surface or under false ceiling including required clamping arrangement and required length of PVC flexible conduit or in wooden partitions etc. complete as required at site. (The minimum size of conduit will be 25 mm dia irrespective of number of wires drawn into it)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |      |      |        |
| 8.1.1  | One light point with 5 Amp. switch.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nos. | 22   |      | -      |
| 8.1.2  | Each additional light point controlled by same 5 amp switch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nos. | 45   |      | -      |
| 8.1.3  | call bell push.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nos. | 1    |      | -      |
| 8.1.4  | Exhaust fan point with 5 Amp. Switch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nos. | 4    |      | -      |
| 8.1.5  | One 5 pin 5 amp shuttered socket outlet with 5 amp switch (Same shall apply for wall fan also)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Nos. | 20   |      | -      |
| 8.1.6  | Set of three 5 pin 5 amp shuttered socket outlet with 1 no. 5 amp switch. (UPS POINTS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos. | 11   |      | -      |
| 8.1.7  | Blank plate for modular plate type switch boards wherever required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nos. | 5    |      | -      |
| 8.2    | Supply all materials, receiving, storing, handling, fixing, laying, wiring and testing for <b>power outlets</b> using ISI marked (IS:694) single core, flexible, flame retardant low smoke (FRLS), stranded <b>copper conductors</b> PVC insulated 1100 Volt grade wiring in concealed/ exposed system using 20 mm/25 mm ISI marked <b>heavy duty PVC conduit</b> (IS:IS:9537-III & 3419) including all conduit accessories, such as bends, tees, draw boxes, minimum 1.2 mm thick G.I. or MS point control boxes with zinc plating and yellow passivation, together with wiring accessories such as white <b>modular plate type switches and sockets</b> , cover plate, grid plate etc. including submain wiring from DB to outlet with Cu earth continuity wire, conduit being laid in recess (concealed) either in ceiling slab / wall, chasing on surface or under false ceiling including required clamping arrangement and required length of PVC flexible conduit or in wooden partitions etc. complete as required at site. |      |      |      |        |
| 8.2.1  | One 6 pin 15 amp shuttered socket outlet with 15 amp switch by 2x4 + 2.5 sq mm copper wires. (Primary Power)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nos. | 18   |      | -      |
| 8.2.2  | 32 amp TPN industrial metal clad outlet in MS box with 32 amp C series FP MCB and metal plug top instead of modular switch & sockets by 4x6 + 4 sq mm copper wires.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nos. | 7    |      | -      |
| 8.2.3  | 20 amp SPN industrial metal clad outlet in MS box with 20 amp C series DP MCB and metal plug top instead of modular switch & sockets by 2x4 + 2.5 sq mm copper wires.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Nos. | 7    |      | -      |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |      |      |        |

| S. No.        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Unit   | Qty. | Rate | Amount |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|--------|
| <b>9.0</b>    | <b>DISTRIBUTION BOARDS AND CIRCUIT BREAKERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |      |      |        |
| <b>9.1</b>    | Supplying, receiving, storing, handling, erecting, testing and commissioning of <b>Single Pole and Neutral MCB distribution board</b> , IP 43 protection, sheet steel, double door, powder coated, 240 volts, in recess/surface, complete with 100 amp tinned copper bus bar, neutral bar, earth bar, top and bottom removable gland plates with knockouts, interconnections, earthing etc. as required. DB's shall be original factory fabricated of approved make.                                                                                                                                                                                                                                                                                           |        |      |      |        |
|               | Make : Legrand-Lexic / L&T / Hager / ABB / Schneider-Acti 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |      |      |        |
| <b>9.1.1</b>  | 16 WAYS SPN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nos.   | 2    |      | -      |
| <b>9.1.2</b>  | 12 WAYS SPN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nos.   | 2    |      | -      |
| <b>9.2</b>    | Supplying, fixing, connecting, testing and commissioning of following rating, ISI marked (IS 8828) 240 / 415 volts, 10 KA, <b>Miniature Circuit Breaker (MCB)</b> of single / double / three / four poles in the existing MCB DB or in existing MS enclosure complete in all respects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |      |      |        |
|               | Make : Legrand-Lexic / L&T / Hager / ABB / Schneider-Acti 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |      |      |        |
| <b>9.2.1</b>  | 5 to 32 Amp. SP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nos.   | 18   |      | -      |
| <b>9.2.2</b>  | 5 to 32 Amp. DP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nos.   | 18   |      | -      |
| <b>9.2.3</b>  | 40 Amp. DP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nos.   | 6    |      | -      |
| <b>9.2.4</b>  | 50/63 Amp. DP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos.   | 6    |      | -      |
| <b>9.2.5</b>  | 32 Amp. FP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nos.   | 2    |      | -      |
| <b>9.2.6</b>  | 40 Amp. FP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nos.   | 2    |      | -      |
| <b>9.2.7</b>  | 50/63 Amp. FP MCB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos.   | 2    |      | -      |
| <b>10.0</b>   | <b>TELEPHONE, DATA &amp; TV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |      |      |        |
| <b>10.1</b>   | Supply and fixing of ISI marked (IS:9537-part 3 & 3419) 2 mm thick <b>heavy duty PVC conduit</b> in concealed / exposed system in wall, ceiling or on floor including cutting of brick work, laying of conduit and fixing it with M.S. hooks and then plastering with cement, sand motar finished to the level, providing necessary sockets, bends, tees, junction boxes of required sizes etc as directed at site by the engineer-in-charge with supply of all material labour and T & P required for proper completion of work. conduit being laid either in concealed system in ceiling slab or wall or on surface or under the frame of false ceiling including flexible conduits or through wooden partition including clamping arrangements as required. |        |      |      |        |
| <b>10.1.1</b> | <b>25 mm dia. conduit</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | r.mtr. | 200  |      | -      |
| <b>10.2</b>   | Providing & Fixing of <b>modular</b> plate type <b>telephone</b> outlet on 1.0 mm tk G. I. Switch control boxes, with cover plate, grid plate, screws, etc with connections as required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |      |      |        |
| <b>10.2.1</b> | <b>Single RJ 45 Tel. Jack</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nos.   | 7    |      | -      |
| <b>10.2.2</b> | <b>Twin RJ 45 Tel. Jack</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Nos.   | 1    |      | -      |
| <b>10.3</b>   | Providing, fixing, connecting & testing of Krone box ( <b>Telephone Tag Block</b> ) in a thermoplastic, IP 65 (weather proof) enclosure, internally embedded gasket, anti corrosive, insulated and shock proof with provision for cable through IP 65 glands complete in all respects. (Make : Hensel)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |      |      |        |
| <b>10.3.1</b> | Supply and fixing of cat6 patch cord for voices uses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Nos.   | 9    |      | -      |
| <b>10.3.2</b> | Supply and fixing of 10 MDF Box with krone module                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos.   | 1    |      | -      |

| S. No. | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Unit   | Qty. | Rate | Amount |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|--------|
| 10.4   | Providing, drawing, connecting and testing of <b>telephone wire</b> of cat6 cable in MS/PVC conduit from telephone outlet box to the junction box/tag block as required.                                                                                                                                                                                                                                                                                                                                                               | r.mtr. | 100  |      | -      |
| 10.5   | Providing, drawing, connecting and testing of <b>telephone wire</b> 0.5 sqmm tinned annealed high conductivity copper conductor with high density Polyethylene insulation, paired, polyester taped and FR PVC sheathed in existing MS/PVC conduit from telephone outlet box to the junction box/tag block as required.                                                                                                                                                                                                                 |        |      |      |        |
| 10.5.1 | <b>2 pair 0.51 sq. mm.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | r.mtr. | 150  |      | -      |
| 10.6   | Providing & Fixing of <b>modular</b> plate type white <b>RJ 45 CAT 6 Data outlet</b> / information outlets ETL verified to meet or exceed TIA / EIA category 6 requirements, universal wiring label permitting to either T568A or T568B, UL listed, for computer networking complete in all respect with cover plate, grid plate, screws, MS box, etc with connections as required.                                                                                                                                                    |        |      |      |        |
| 10.6.1 | <b>1 nos. RJ 45 Data Outlet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nos.   | 18   |      | -      |
| 10.7   | Providing, drawing, connecting and testing of enhanced category 4 pair <b>LAN (local area network) cable</b> , UL and CUL listed, in existing MS/PVC conduit or floor raceways including connections etc as required complete in all respects. (Make : AMP / Systemax)                                                                                                                                                                                                                                                                 |        |      |      |        |
| 10.7.1 | <b>CAT-6 network cable</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | r.mtr. | 350  |      | -      |
| 10.8   | Providing & Fixing of <b>modular</b> plate type white coaxial <b>television outlet</b> complete in all respect with cover plate, grid plate, screws, 1.0 mm tk G. I. Switch control boxes, etc with connections as required.                                                                                                                                                                                                                                                                                                           | Nos.   | 1    |      | -      |
| 10.9   | Providing, drawing, connecting and testing of <b>Television cable</b> , Electrolytic grade solid annealed high conductivity copper conductor, gas injected physical polyethylene foam insulated, wrapped with aluminium tape and aluminium alloy wire braided, jelly flooded and PVC jacketing in black colour (Compatible to DTH TV signal), in existing MS/PVC conduit from television outlet box to the junction box / splitter / subscriber or dwelling unit / Dish antenna as required. (Make : Finolex / RR / Polycab / Skytone) |        |      |      |        |
|        | <b>RG - 6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | r.mtr. | 25   |      | -      |
| 11.0   | <b>SUBMAINS/MV CABLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |      |      |        |
| 11.1   | Providing and laying of PVC insulated copper conductor/Cable 1100 volt grade stranded flexible FRLS Wire in required size of pvc heavy duty conduit.                                                                                                                                                                                                                                                                                                                                                                                   |        |      |      |        |
| 11.1.2 | 2 x 16 + 1 x 6 sq.mm PVC insulated stranded flexible copper wires in pvc conduit                                                                                                                                                                                                                                                                                                                                                                                                                                                       | r.mtr. | 30   |      | -      |
| 11.1.3 | 4 x 10 + 2 x 4 sq.mm PVC insulated stranded flexible copper wires in pvc conduit                                                                                                                                                                                                                                                                                                                                                                                                                                                       | r.mtr. | 35   |      | -      |
| 11.2   | Supply & Laying of one number PVC insulated and PVC sheathed / XLPE power cable of 1.1 KV grade of following size on wall surface as required.<br>Above 95 sq. mm and upto 185 sq. mm (clamped with 25/40x3mm MS flat clamp)                                                                                                                                                                                                                                                                                                           | r.mtr. | 30   |      | -      |
| 12.0   | <b>SERVER ( providing fixing and commissioning )</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |      |      |        |
| 12.1   | 24 Port Cat 6, Patch Panel ( make delink) for Data including all necessary connections                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Nos.   | 1    |      | -      |
| 12.2   | 9U Wall Mounted 2 Fan,1 PDU 6 socket 5/15,6 Hardware packet, .( Dynamic make )                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Nos.   | 1    |      | -      |
| 12.3   | Providing & Fixing of NETWORK SWITCH with all accessories.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |      |      |        |
| 12.3.1 | 24 way network switch 100/1000 MBPS speed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Nos.   | 1    |      | -      |
| 12.4   | Supply and fixing of cat6 patch cord D-Link for voices uses                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |      |      |        |
| 12.4.1 | running length 3 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nos.   | 18   |      | -      |
| 12.4.2 | running length 7 feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nos.   | 18   |      | -      |

| S. No. | Description                                                                                                                                                                                                                                                                                  | Unit | Qty. | Rate | Amount |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|--------|
| 13.0   | <b>MAIN PANEL</b>                                                                                                                                                                                                                                                                            |      |      |      |        |
|        | Design, fabrication, assembling, supply, installation, testing and commissioning of Main panel suitable for 415 V, 3 phase, 50 Hz, 4 wire power supply system.                                                                                                                               |      |      |      |        |
|        | Panels shall be fabricated out of 2 mm thick CRCA sheet steel in cubical formation, compartmentalized in Form 3b Construction, floor mounted, free standing and shall be dust and vermin proof. 3 mm thick cable gland plate, shall be provided both at the top and the bottom of the panel. |      |      |      |        |
|        | 125 amps MCCB & 200 AMP Bus Bar.                                                                                                                                                                                                                                                             |      |      |      |        |
|        | 0-500 Volts digital electronic volt meter with selector switch shall be protected by 2 amps TP MCB's.                                                                                                                                                                                        |      |      |      |        |
|        | 0- 125 Amps digital electronic ammeter with selector switch and 60/5 amps 10 VA, CL 1 CTs .                                                                                                                                                                                                  |      |      |      |        |
|        | ON/OFF/TRIP indicating light shall be protected by 2 amps SP MCB's.                                                                                                                                                                                                                          |      |      |      |        |
|        | Bus Bars                                                                                                                                                                                                                                                                                     |      |      |      |        |
|        | 1. Krypton Power Controller                                                                                                                                                                                                                                                                  |      |      |      |        |
|        | 200 amps TPN aluminium bus bars with heat shrinkable insulation sleeve.                                                                                                                                                                                                                      |      |      |      |        |
|        | 2.Amptech Electric India.                                                                                                                                                                                                                                                                    |      |      |      |        |
|        | 3. Advance Controls Pvt. Ltd.                                                                                                                                                                                                                                                                |      |      |      |        |
|        | Outgoing                                                                                                                                                                                                                                                                                     |      |      |      |        |
|        | 63 amp TPN MCB - 1 Nos.                                                                                                                                                                                                                                                                      |      |      |      |        |
|        | 40 amp DP MCB - 2 Nos.                                                                                                                                                                                                                                                                       |      |      |      |        |
|        | 63 amp DP MCB - 1 No.                                                                                                                                                                                                                                                                        |      |      |      |        |
|        | Spare MCB's of the following                                                                                                                                                                                                                                                                 |      |      |      |        |
|        | 63 amps TPN MCB - 1 No                                                                                                                                                                                                                                                                       |      |      |      |        |
|        | 40 amps DP MCB - 1 Nos                                                                                                                                                                                                                                                                       |      |      |      |        |
|        | All MCB shall be of 15 KA breaking capacity.                                                                                                                                                                                                                                                 |      |      |      |        |
|        | Main panel as described above                                                                                                                                                                                                                                                                | Set  | 1    |      | -      |
|        | <b>Total Amount for Electrical Works to be carried over the summary</b>                                                                                                                                                                                                                      |      |      |      |        |

| S. No.                                                                                                   | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Unit   | Qty. | Rate | Amount |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------|------|--------|
| <b>III</b>                                                                                               | <b>AIR CONDITIONING WORKS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |      |      |        |
| <b>1.0</b>                                                                                               | Providing and fixing of interconnected refrigerant piping circuit of required sizes with imported copper tubes duly insulated with close cell elastomeric foam, complete with supports and properly clamped along with Interconnected electrical wiring between room and condensing units including power cables from power supply switch/socket to condensing unit, conduit fittings etc. as required complete as per design and specifications of the manufacturer and approval/instruction of the consultant. items include chissiling of walls and finishig the same upto complete satisfaction of the architect. | r.mtr. | 80   |      | -      |
| <b>2.0</b>                                                                                               | Providing and fixing of PVC Drain piping-20 kg density with fittings and valves, insulated with close cell Elastomeric foam complete as per design and specifications of the manufacturer and approval/instruction of the consultant items include chissiling of walls and finishig the same upto complete satisfaction of the architect.<br>(a) 25MM                                                                                                                                                                                                                                                                 | r.mtr. | 40   |      | -      |
| <b>3.0</b>                                                                                               | Supply,commissioning and installation of Air cooled HI-WALL MOUNTED SPLIT AC's / Cassettee AC with inbuilt inverter technology of minium 5 star rating by BEE (HWS) complete with outdoor unit, cordless remote control, safety feature as per the design and specifications and approval/instruction of the consultant with stand for outer unit. The cost to include P/F of drain pump for each unit including all fittings and fitments complete as per instructions of the Architect.                                                                                                                             |        |      |      |        |
| <b>3.1</b>                                                                                               | Nominal CAPACITY– 1.5 TR. (SPLIT TYPE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nos.   | 5    |      | -      |
| <b>3.2</b>                                                                                               | Nominal CAPACITY– 1.5 TR. (CASSETTE TYPE AC UNIT)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Nos.   |      |      | -      |
| <b>4.0</b>                                                                                               | Providing ,Fixing & Installation of MS Cages for split ac condensing unit to be hanged outside, or kept on terrace with MS base frame, the cages may be grouted in the ceiling or wall as the case may be.The cages to have shuttered opening which are lockable all the cage to be painted in 2 coats of synthetic enamel after preparing base with primer coating.                                                                                                                                                                                                                                                  | Nos.   | 5    |      | -      |
| <b>5.0</b>                                                                                               | Providing and fixing triple step 5 to 4 k.v.a automatic voltage stabilizer wall mounted of bluebird/ logitech/ micel make.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Nos.   | 5    |      | -      |
| <b>6.0</b>                                                                                               | Providing fixing 3c x4sqmm circular wire connection complete,connection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | r.mtr. | 80   |      | -      |
| <b>Total Amount for HVAC Works to be carried over the summary</b>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |      |      |        |
| <b>TOTAL AMOUNT (Interior furnishing + Electrical works + HVAC Work) [EXCLUDING GST]</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |      |      |        |
| <b>DISCOUNT (IF ANY)</b>                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |      |      |        |
| <b>FINAL AMOUNT (Interior furnishing + Electrical works + HVAC Work) [AFTER DICOUNT] {EXCLUDING GST}</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |      |      |        |